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IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

(Case No. 00-683)

In the Application of:	)	
	)	Confirmation No. 6594
<b>Borella, et al</b>	)	
	)	Examiner: <b>Clemence Han</b>
Serial No.: <b>09/750,464</b>	)	
	)	Group Art Unit: <b>2665</b>
Filing Date: <b>December 28, 2000</b>	)	
	)	
For: <b>Address Management for Mobile</b>	)	
<b>Nodes</b>	)	

TRANSMITTAL LETTER

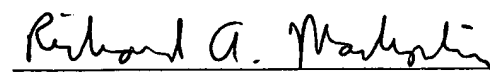
Mail Stop Amendment  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Dear Sir:

In regard to the above identified application,

1. We are transmitting herewith the attached:
  - a) Response to The Office Action Mailed March 30, 2005;
  - b) Postcard
2. With respect to fees, there are no fees.
3. Please charge any underpayment or credit any overpayment our Deposit Account, No. 13-2490.
4. CERTIFICATE OF MAILING UNDER 37 CFR § 1.8: The undersigned hereby certifies that this Transmittal Letter and the paper, as described in paragraph 1, are being deposited with the United States Postal Service with sufficient postage as first class mail in an envelope addressed to Mail Stop Amendment, Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450 on June 8, 2005.

Respectfully submitted,

  
Richard A. Machonkin  
Registration No. 41,962

